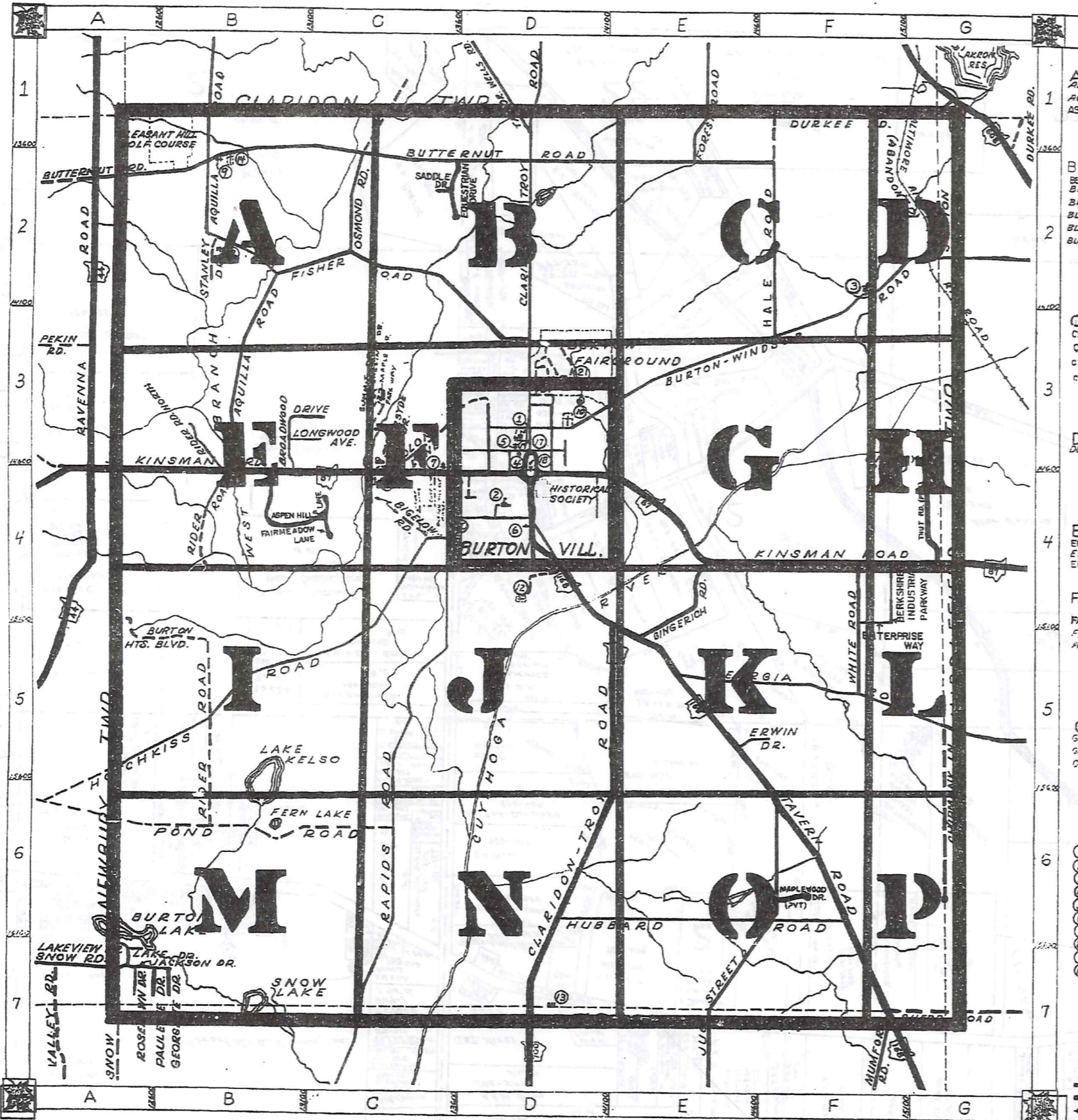
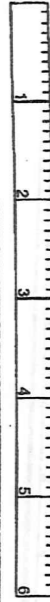


# ROAD INDEX



- |          |                                  |          |                         |                |                      |
|----------|----------------------------------|----------|-------------------------|----------------|----------------------|
| <b>A</b> | ALDERSYDE DR. C-3                | <b>H</b> | HALE RD. F-2            | <b>D CONT.</b> | DECKHAM RD. E-3      |
|          | AQUILLA RD. B1-B3                |          | HOTCHKISS RD. A6-C4     |                | POND RD. A6-C6       |
|          | ASPEN HILLS LN. B4               |          | HUBBARD RD. D6-F6       |                |                      |
| <b>B</b> | BERKSHIRE INDUSTRIAL PARKWAY F-4 |          |                         | <b>R</b>       | RAPIDS RD. C7-C4     |
|          | BIGELOW RD. C-4                  |          |                         |                | RIDER RD. B6-B4      |
|          | BROADWOOD DR. B-3                |          |                         |                | ROSELAWN DR. A-7     |
|          | BURTON HTS. BLVD. A-5            |          |                         |                |                      |
|          | BURTON-WINDSOR RD. D3-G2         |          |                         |                |                      |
|          | BUTTERNUT RD. A2-F2              |          |                         |                |                      |
|          |                                  | <b>J</b> | JACKSON DR. A-7         |                |                      |
|          |                                  |          | JUG ST. E7-F6           |                |                      |
| <b>C</b> | CHESTNUT DR. (PVT) C-3           |          |                         | <b>S</b>       | SADDLE DR. C-2       |
|          | CHIPMUNK LN. C-5                 |          |                         |                | SHEDO RD. G-7        |
|          | CLARIDON TROY RD. D1-D7          |          |                         |                | SNOW RD. A-7         |
|          | COLONY LN. C-3                   |          |                         |                | STANLEY DR. B-2      |
|          |                                  | <b>K</b> | KINSMAN RD. 14-64       |                | STATION RD. G1-G2    |
|          |                                  |          |                         |                | SUMMIT DR. (PVT) C-3 |
| <b>D</b> | DURKEE RD. F-1                   | <b>L</b> | LAKE RD. A-7            | <b>T</b>       | TAVERN RD. D4-G7     |
|          |                                  |          | LAKEVIEW DR. A-7        |                | TAYLORWELLS RD. D-1  |
|          |                                  |          | LONGWOOD AVE. B-3       |                | THUT RD. (PVT) G-4   |
| <b>E</b> | ENTERPRISE WAY F-4               |          |                         | <b>U</b>       |                      |
|          | EQUESTRIAN DR. C-2               | <b>M</b> | MAPLE DR. (PVT) C-3     |                |                      |
|          | ERWIN DR. E-5                    |          | MAPLEWOOD DR. (PVT) F-6 |                |                      |
|          |                                  |          | MEMORIAL RD. D-4        | <b>V</b>       |                      |
| <b>F</b> | FAIRMEADOW LN. C-4               |          |                         | <b>W</b>       | WHITE RD. F4-F5      |
|          | FISHER RD. B2-D3                 | <b>N</b> |                         |                |                      |
|          | FOREST RD. E-1                   |          |                         |                |                      |
| <b>G</b> | GEORGETTE DR. B-7                | <b>O</b> | OSMOND RD. C-2          |                |                      |
|          | GEORGIA RD. E5-G5                |          |                         |                |                      |
|          | GINGERICH RD. E-4                |          |                         |                |                      |
|          |                                  | <b>P</b> | POND WAY C-3            |                |                      |
|          |                                  |          | WILLETTE DR. A-7        |                |                      |

TRW-REDI  
1-800-345-7334



- |                                   |                             |
|-----------------------------------|-----------------------------|
| ① BERKSHIRE HIGH SCHOOL           | ⑪ WILLIAMS CEMETERY         |
| ② BURTON ELEM. SCHOOL             | ⑫ LOWER CEMETERY            |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY           |
| ④ BURTON CONGREGATIONAL CH.       | ⑭ PLEASANT HILL CEMETERY    |
| ⑤ ASSEMBLY OF GOD CHURCH          | ⑮ GAUGA COUNTY HIGHWAY DEP. |
| ⑥ OHNEH TOIVO (TEMPERANCE SOC.)   | ⑯ STATE HIGHWAY DEPT.       |
| ⑦ CHRISTIAN SCIENCE CHURCH        | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH                | ⑱ BURTON SUGAR HOUSE        |
| ⑨ MENNONITE CHURCH                | ⑲ BURTON VOL. FIRE DEPT.    |
| ⑩ WELTON CEMETERY                 | ⑳ BURTON TOWNSHIP HALL      |
|                                   | ⑳ BURTON FAIRGROUNDS        |

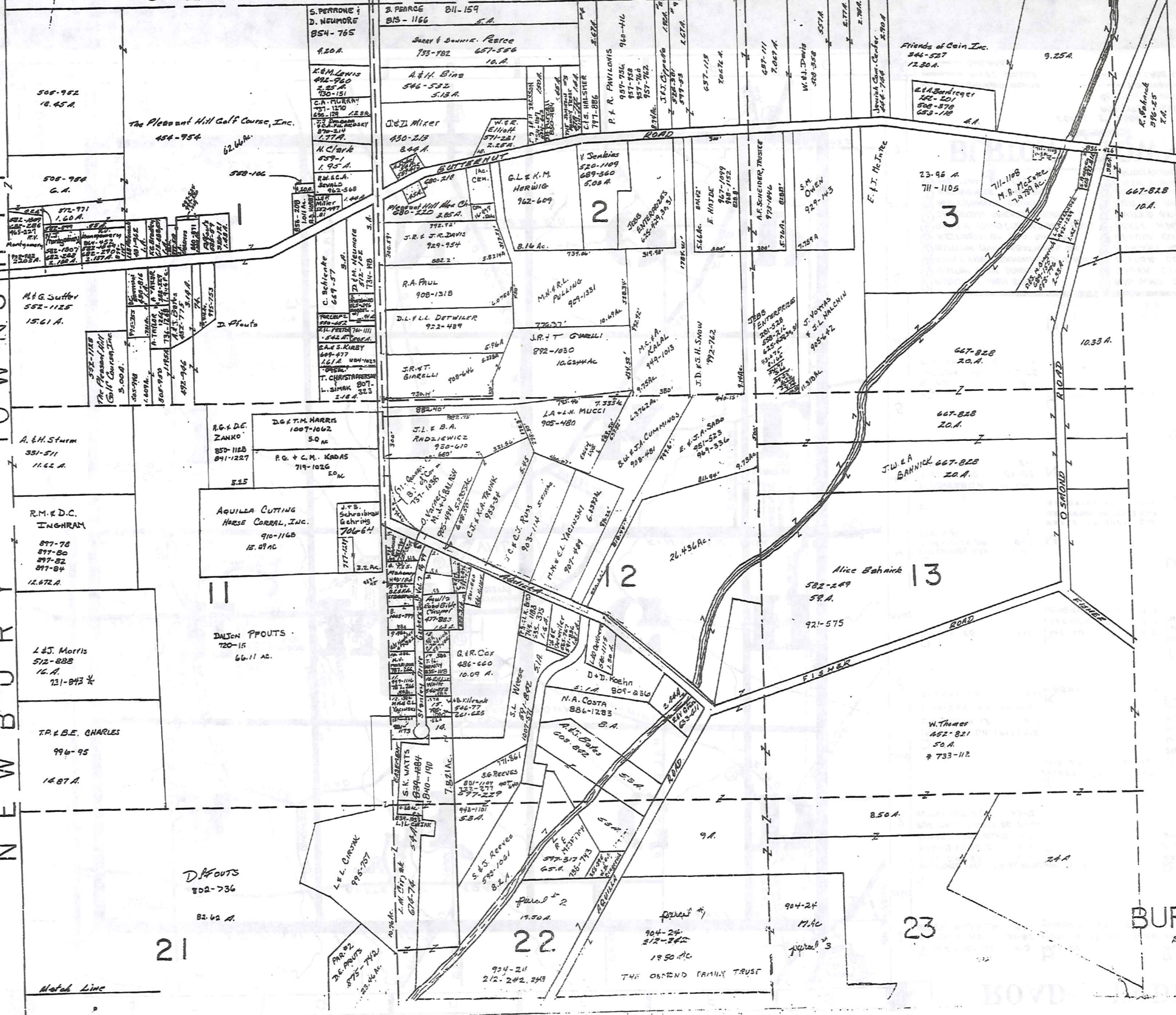
## BURTON TOWNSHIP

SCALE: 1" = 2000'  
ROBERT L. PHILLIPS,  
GAUGA COUNTY ENGINEER

- |                   |                        |
|-------------------|------------------------|
| --- UNPAVED ROADS | --- TOWNSHIP LINE      |
| ==== PAVED ROADS  | --- VILLAGE CORP. LINE |
| ++++ RAILROAD     |                        |

CLARIDON TOWNSHIP

NEWBURY TOWNSHIP



1-800-345-7334  
TRIM-REMI  
SCALE IN TENS OF FEET

66



\* Inadequate Description

SCALE 1" = 300'

JAN. 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

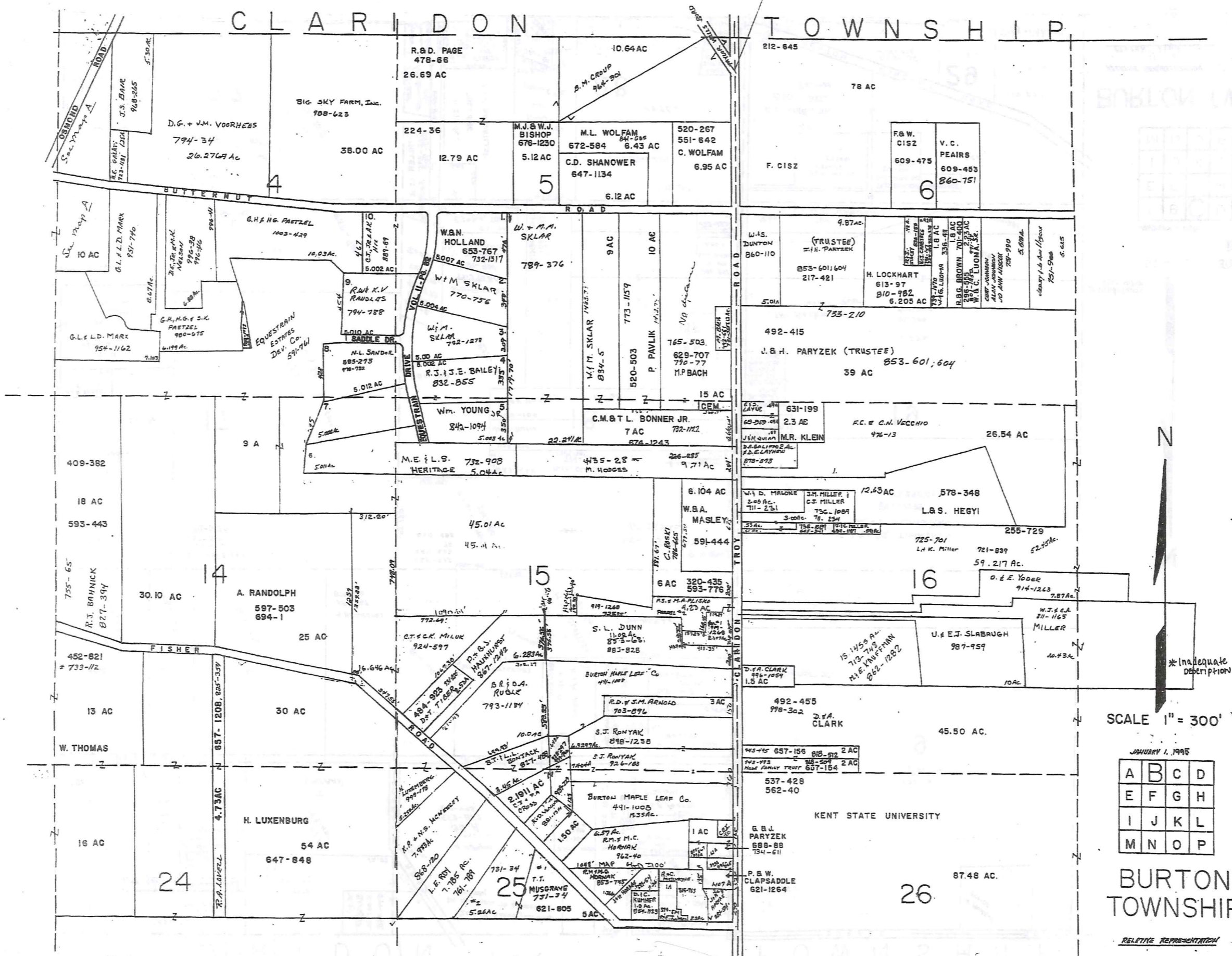
BURTON TWP

RELATIVE REPRESENTATION

Match Line

CLARIDON

TOWNSHIP



TRIM-BEEN  
 1-800-345-7334  
 SCALE IN 1/16" OF AN INCH

67

SCALE 1" = 300'

JANUARY 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

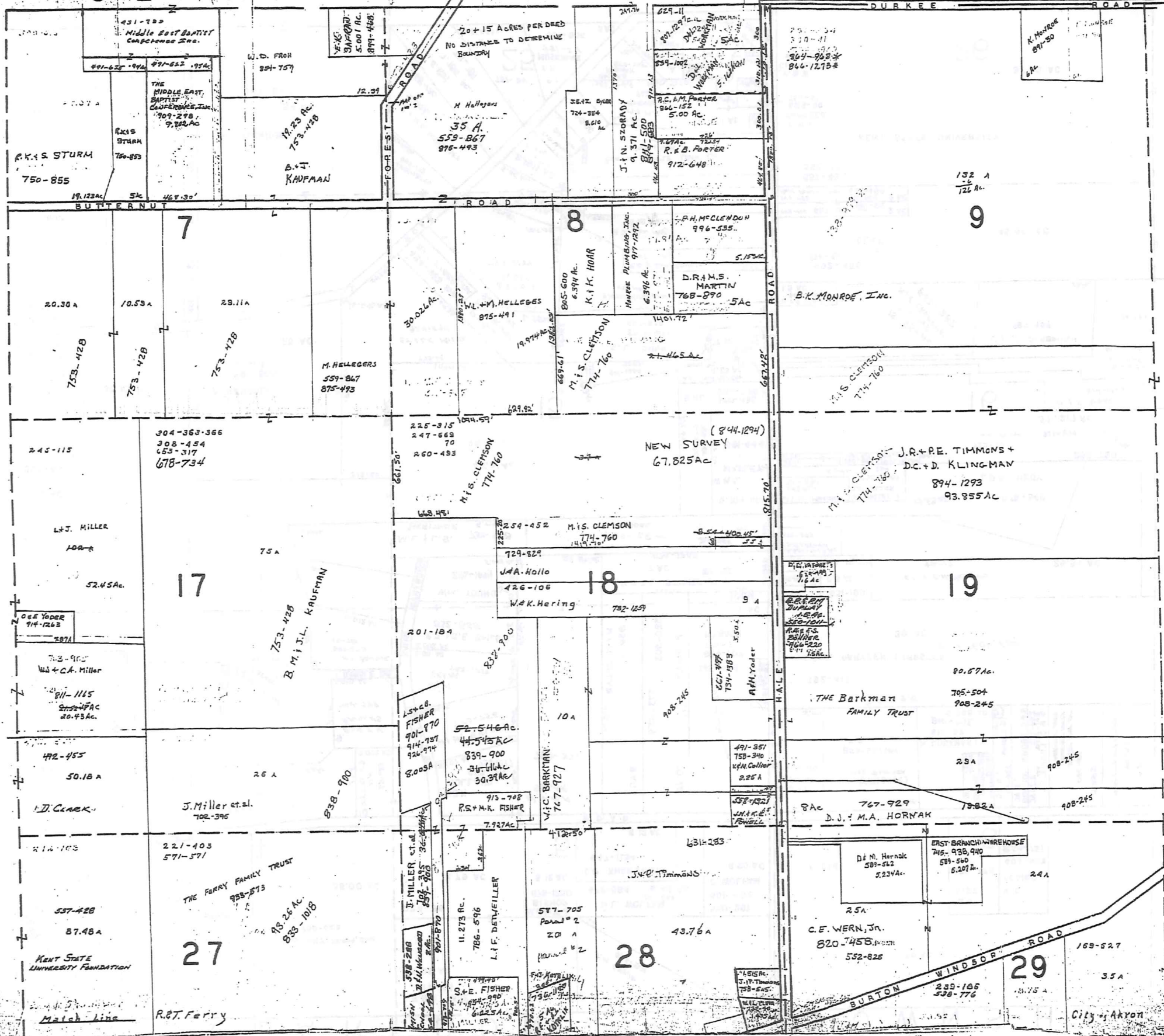
BURTON TOWNSHIP

RELATIVE REPRESENTATION

\* Inadequate description

CLARKE TOWNSHIP

TOWNSHIP



\* Inadequate Description

SCALE 1" = 300'

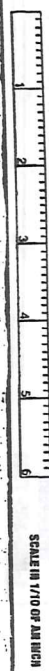
JANUARY 1, 1935

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

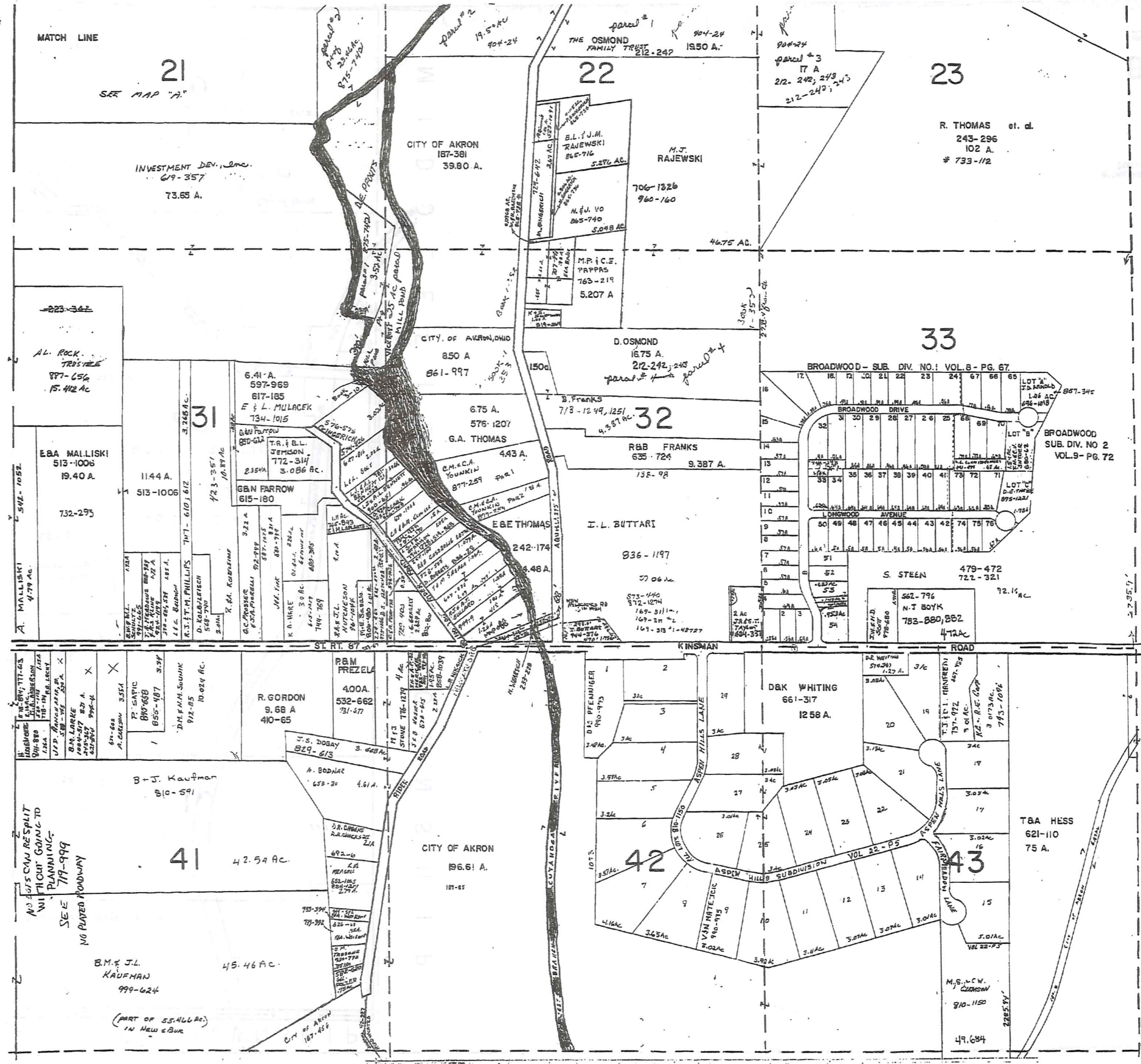
BURTON TWP

RELATIVE REPRESENTATION  
Match line

TRIM-REID  
1-800-345-7334







BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	G.M. CIGANY	665-40-9	740-753
2	M.W. DALLEY		874-892
3	ALTA ROSE	910-714	665-131
4	PT. SODEK		531-183
5	D.B. MARSHALL		884-150
6	B. KASOYE	805-678	520-68
7	M. SIMON & S.C. DELMORE		854-776
8	R.T. COOK		623-133
9	L.B. BEEDLOW		558-1503
10	W.B. MINICK		470-78
11	F.B. McBEIDE	222-578	468-782
12	J.B. MYERS		667-511
13	J.E.L. FRYER		845-119
14	G.B. FISH		678-190
15	R.B. MURD		665-1234
16	H.B. KLEVE		684-1255
17	G.M. STETTINO		665-510
18	D.B. BRAUNLICH		
19	D.B. CHARVAT, TRUSTEE	927-922	520-681
20	R. HOLLAND		926-1236
21	C.B. LILLY		530-1325
22	M.B. LOVAS	772-1120	671-245
23	A.A. & C.L. JOHNSON		704-700
24	G.G. & M. PODOBY		761-1281
25	R.E. & W. GRUBER		381-828
26	M.T. & K.M. ALLISON		831-753
27	P.T. & B.A. BILICIC		857-809
28	L.R. SWANEY		764-1283
29	T.E. DANIS & B.L. RUA		855-1034
30	A.L. & D. COMPTON		934-177
31	J.B. SONG		621-1255
32	G.A. & J.A. POWLAK		877-313
33	L.S. & S. ELSTER (40)	772-764	410-348
34	K.B. LOUHA	728-582	478-392
35	C.T. & T.D. MARTIN	890-774	792-939
36	J.B. KISHNER		611-141
37	J.M. PAUL		442-4
38	WILLIAM & ANTHONY BUCCHICCI		751-311
39	R. EPPRECHT		538-263
40	A.B. BORRIS		528-818
41	C.R. & L.T. CHUBING		904-666
42	C.A. DEWESSE		982-1229
43	M.T. PEASE		644-374
44	R.B. BUSBY		609-34
45	D.B. O'DONN		849-977
46	A.V. SKUPIANSKI		895-187
47	A.A. HUBB		665-660
48	S. STAN		172-181
49	B.A. FULTON & D.M. BRBA		804-1056
50	T.M. STEPHENS		1307-791
51	R.E. & S.L. CARROLL		954-324
52	T.B. RING - 633 AC. - 192 AC.		521-571
53	R.J. SCHWENDEMAN - 953 AC. - 192 AC.		578-34
54	E. FINKE		740-374
55	J.B. SUNDBERG		574-996
56	D.R. & D.M. METZER		881-230
57	R.L. & C.A. LANDI		836-814
58	T.D. RILEY		807-414
59	D.E. & K.A. HOLUB		775-975
60	H.A. CHAPMAN		483-63
61	D.A. & M.G. ZEIGLER		847-371
62	T.A. WRIGHT	921-144	710-285
63	D.B. HIRSCH		706-625
64	R.B. SICRIANO TRUST		572-374
65	C.A. & L. GILLES		891-1056
66	F.B. FONTANELLE		731-278
67	A.C. SMITH		431-631
68	F.A. & C.V. SNYDER		380-67
69	C.B. THAYER		872-1221
70	C.M. BOJER		819-1277

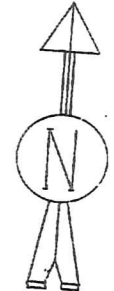
\* BEING PART OF S.L.S. 31,32,33,854.

\* Inadequate Description

JANUARY 1, 1995

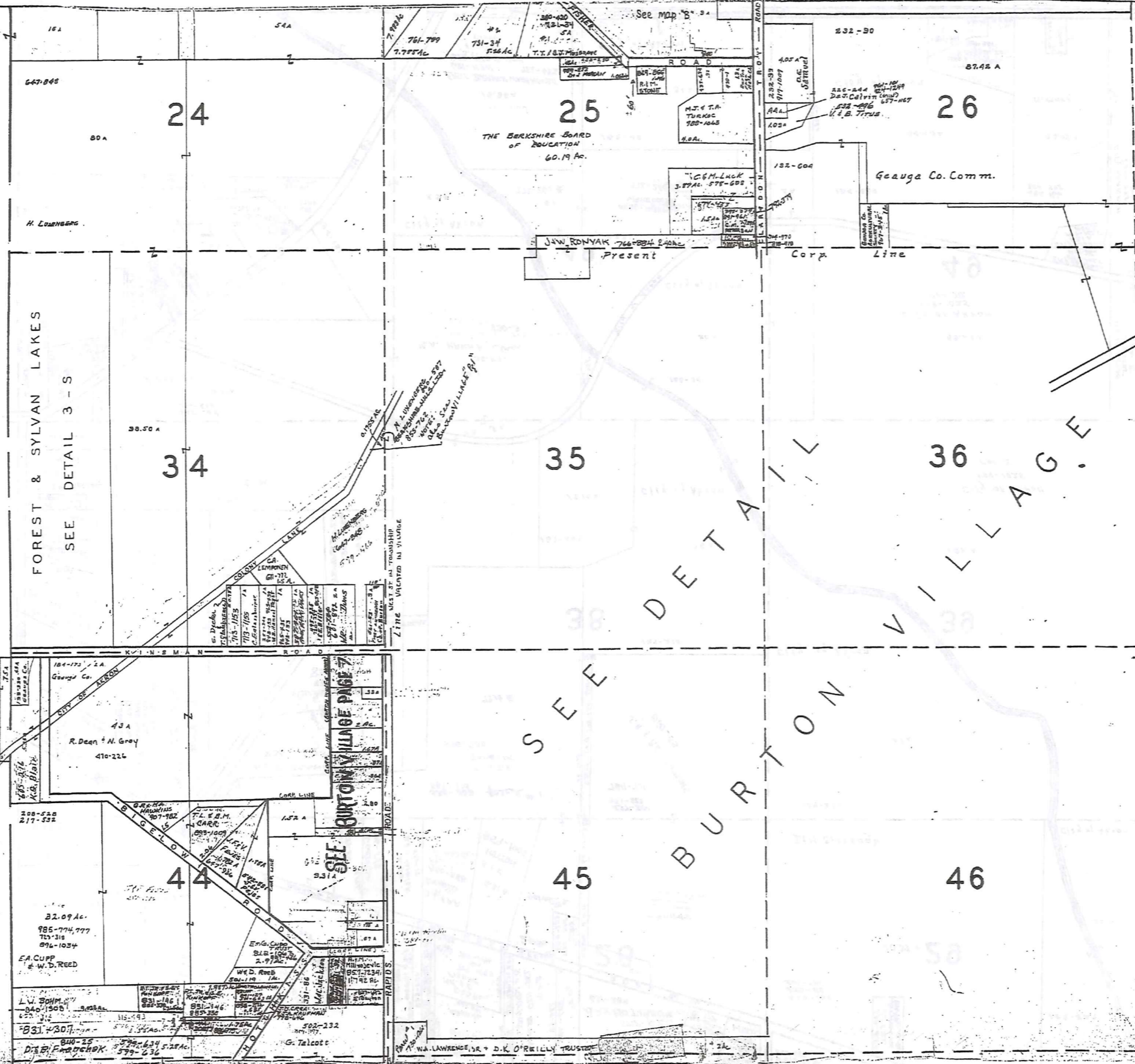
SCALE, 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



RELATIVE REPRESENTATION  
BURTON TWP.

TOWN OF BURTON  
1-800-345-7334  
EASTERN 1100 OF JANUARY



FOREST & SYLVAN LAKES  
SEE DETAIL 3-S

SEE  
BURTON  
VILLAGE

Geauga Co. Comm.

Present Corp. Line



SCALE 1" = 300'

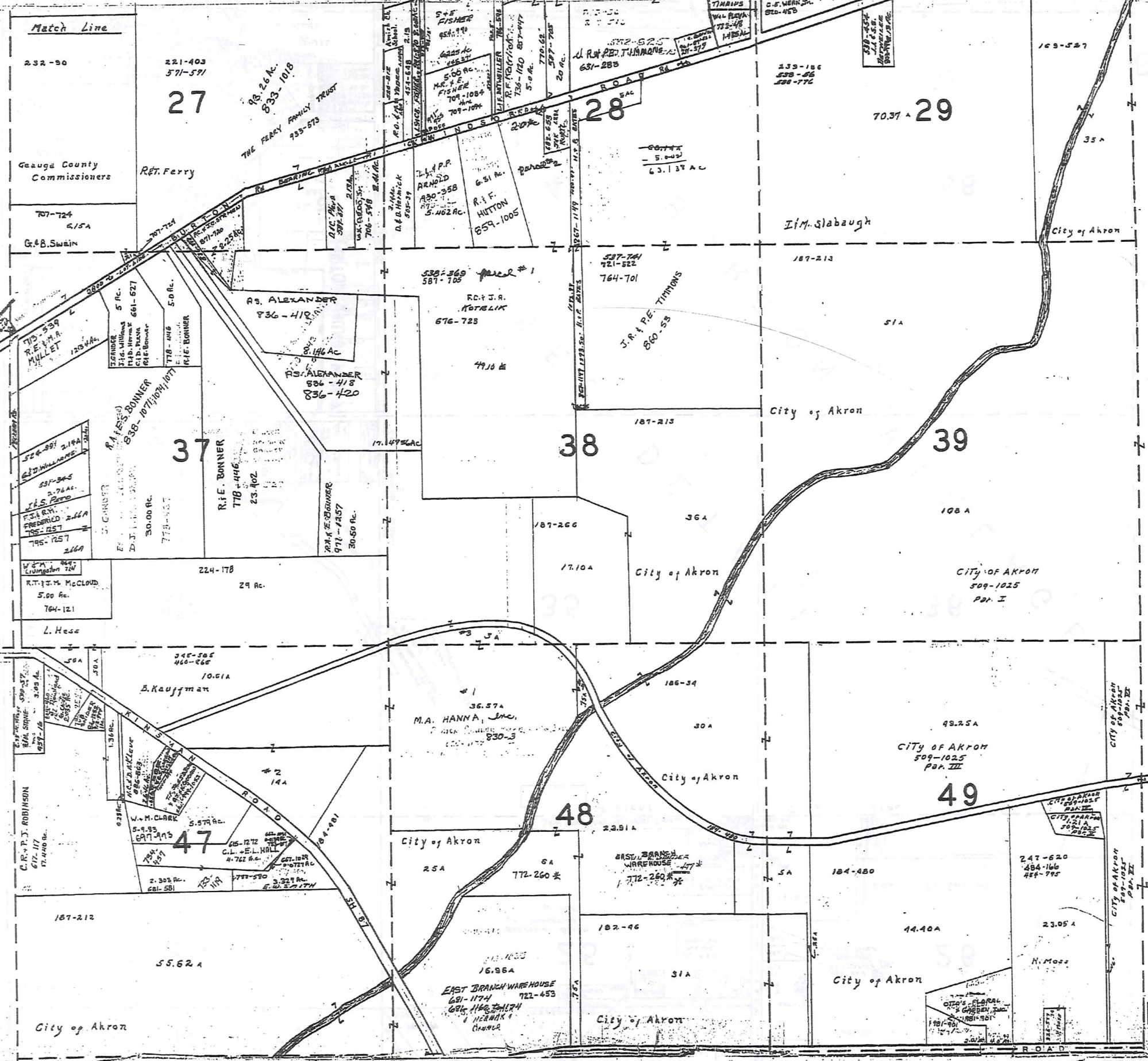
JANUARY 1, 1986

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

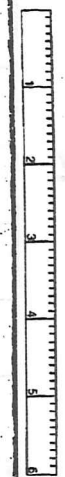
BURTON TWP  
RELATIVE REPRESENTATION

TRIM-REDI  
1-800-345-7334  
SCALE IN TYPE OF AN INCH

71



TRIM-REDI  
1-800-345-7334



72



\* Inadequate Description

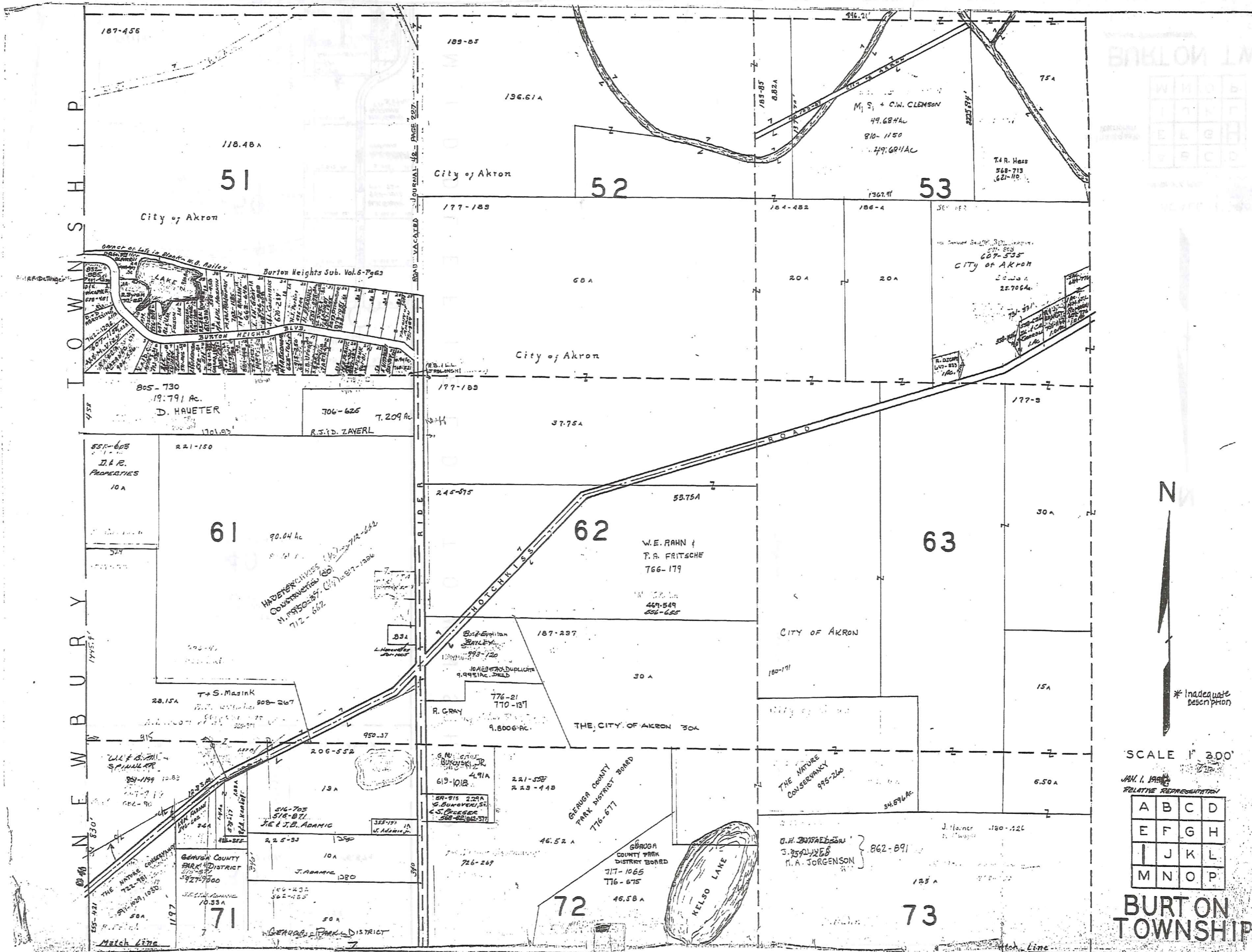
SCALE 1"=300'

JANUARY, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURTON TWP**  
RELATIVE REPRESENTATION





BURT ON TWP

W	H	O	B
I	J	K	L
E	F	G	H
M	N	O	P

TRM-REDI  
1-800-345-7334  
SCALE IN 1/100 OF AN INCH

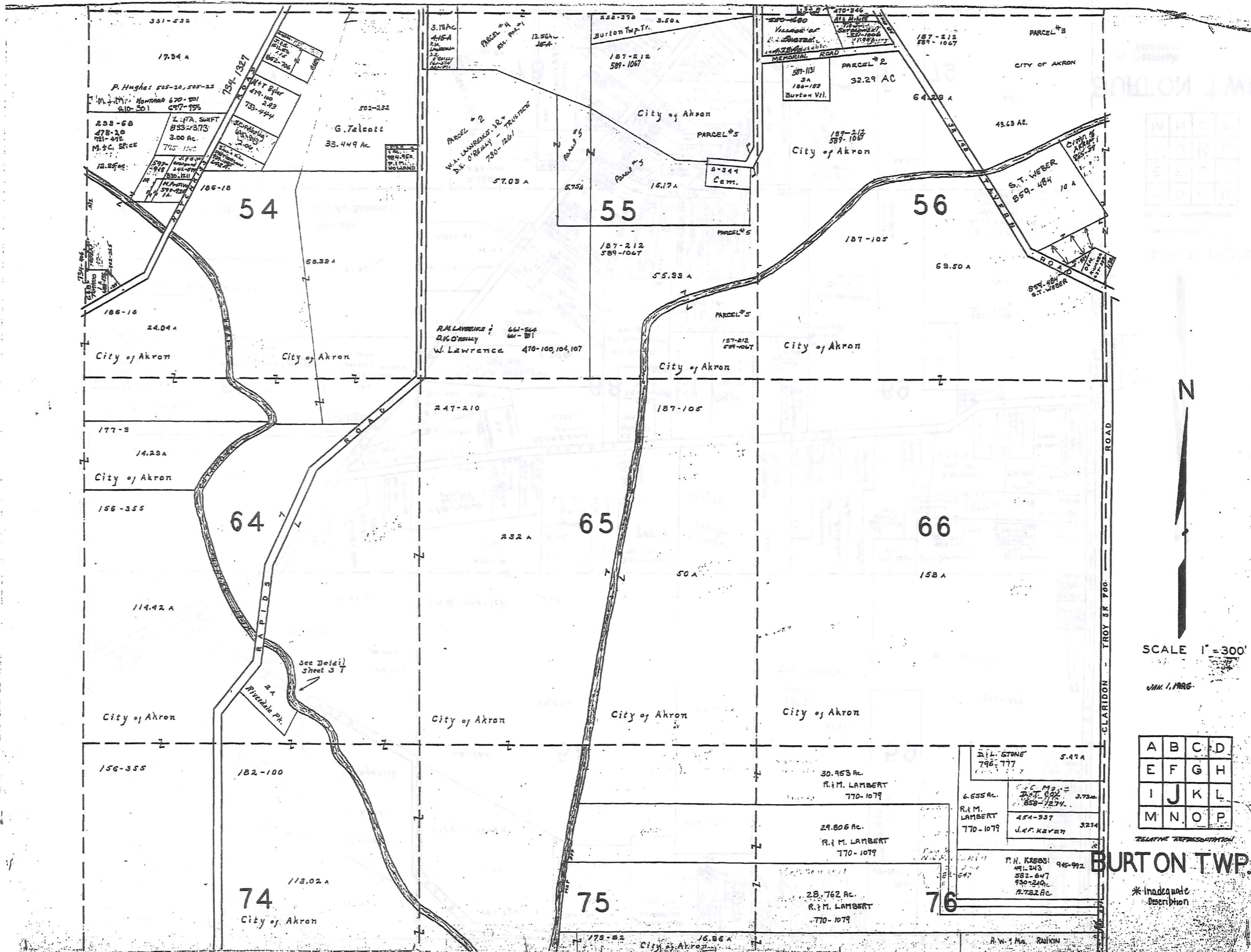


SCALE 1" = 200'

JAN. 1, 1988  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TOWNSHIP



TRIM-RECORD  
1-900-345-7330

75



SCALE 1" = 300'

JAN. 1, 1926

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

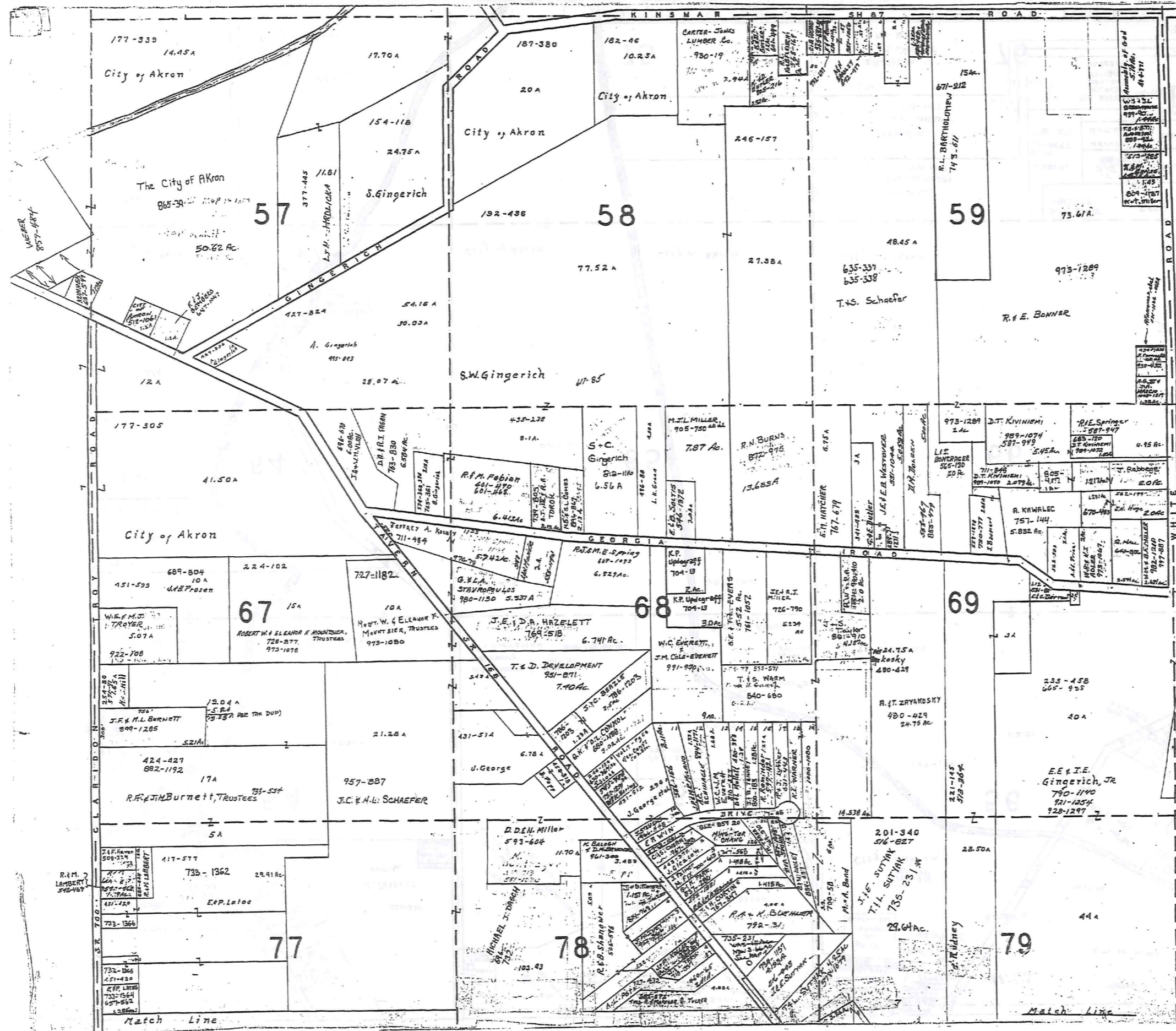
RELATIVE REPRESENTATION

**BURTON TWP.**

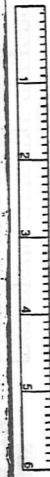
\* Inadequate Description

SCALE IN 1/100 OF AN INCH

CLARIDON - TROY ST. ROAD



1-800-345-7334  
TOWN-REDI



76



SCALE 1" = 500'

JANUARY 1, 1995

RELATIVE REPRESENTATION

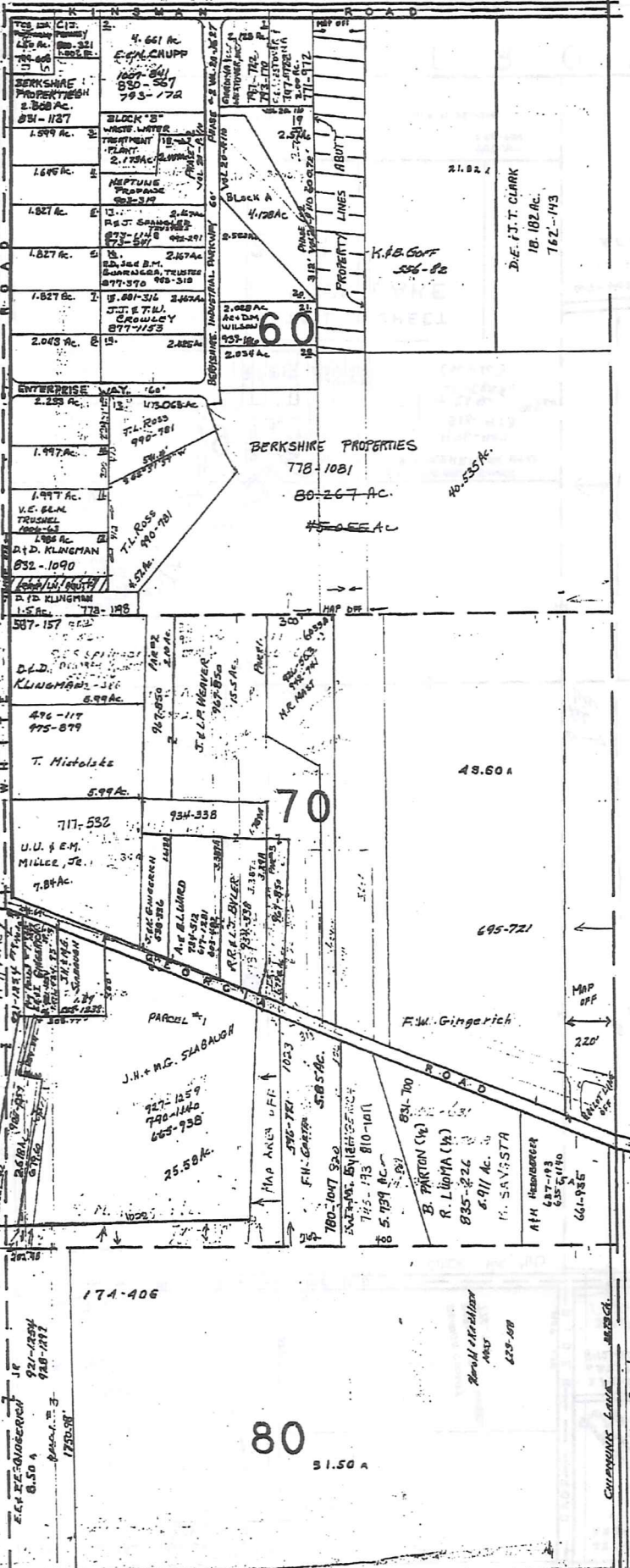
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP.

\* Inadequate Description

Match Line

UNITS ASSIGNED BY THE NAME OF BERKSHIRE PROPERTIES - 778-1001  
 UNIT 1001-1002  
 BERKSHIRE INDUSTRIAL PARK PHASE #1 ~ VOL. 16, PG. 63, 64



M I D D L E F I E L D T O W N S H I P

COMMISSION  
 BURT ON



SCALE 1" = 300'

January 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TWP

RELATIVE REPRESENTATION

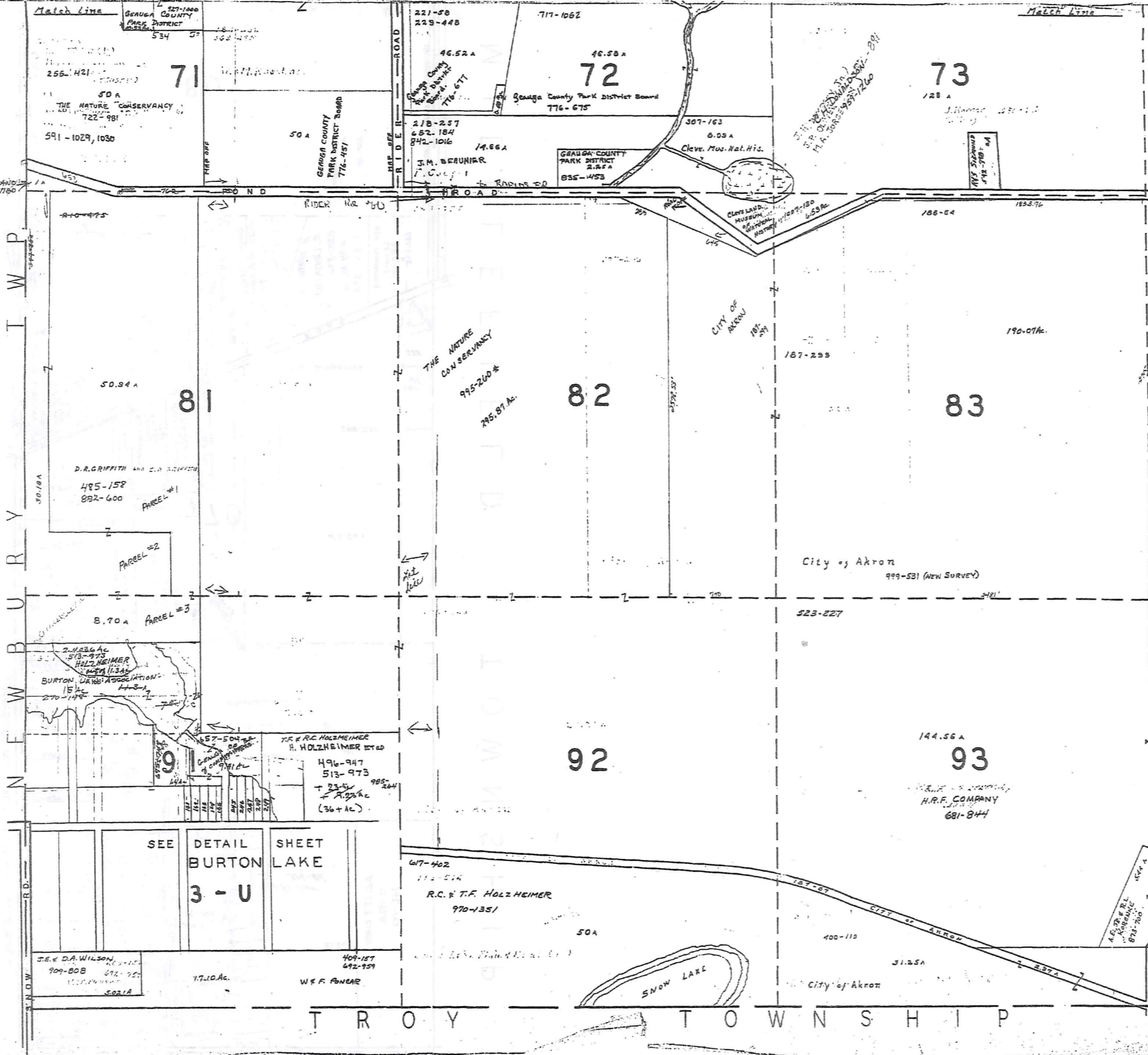
\* Inadequate Description

1-800-345-7334  
 TRIM-REDI

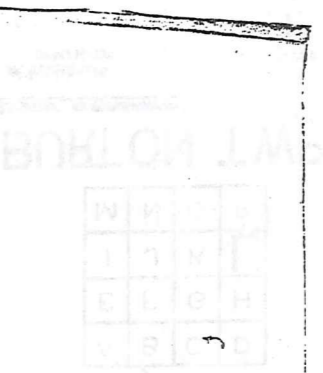


SCALE IN 1/10 OF AN INCH

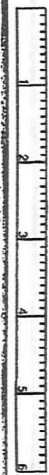
77



T R O Y T O W N S H I P



1-800-345-7334



SCALE IN 1/16 OF AN INCH



\* Inadequate Description

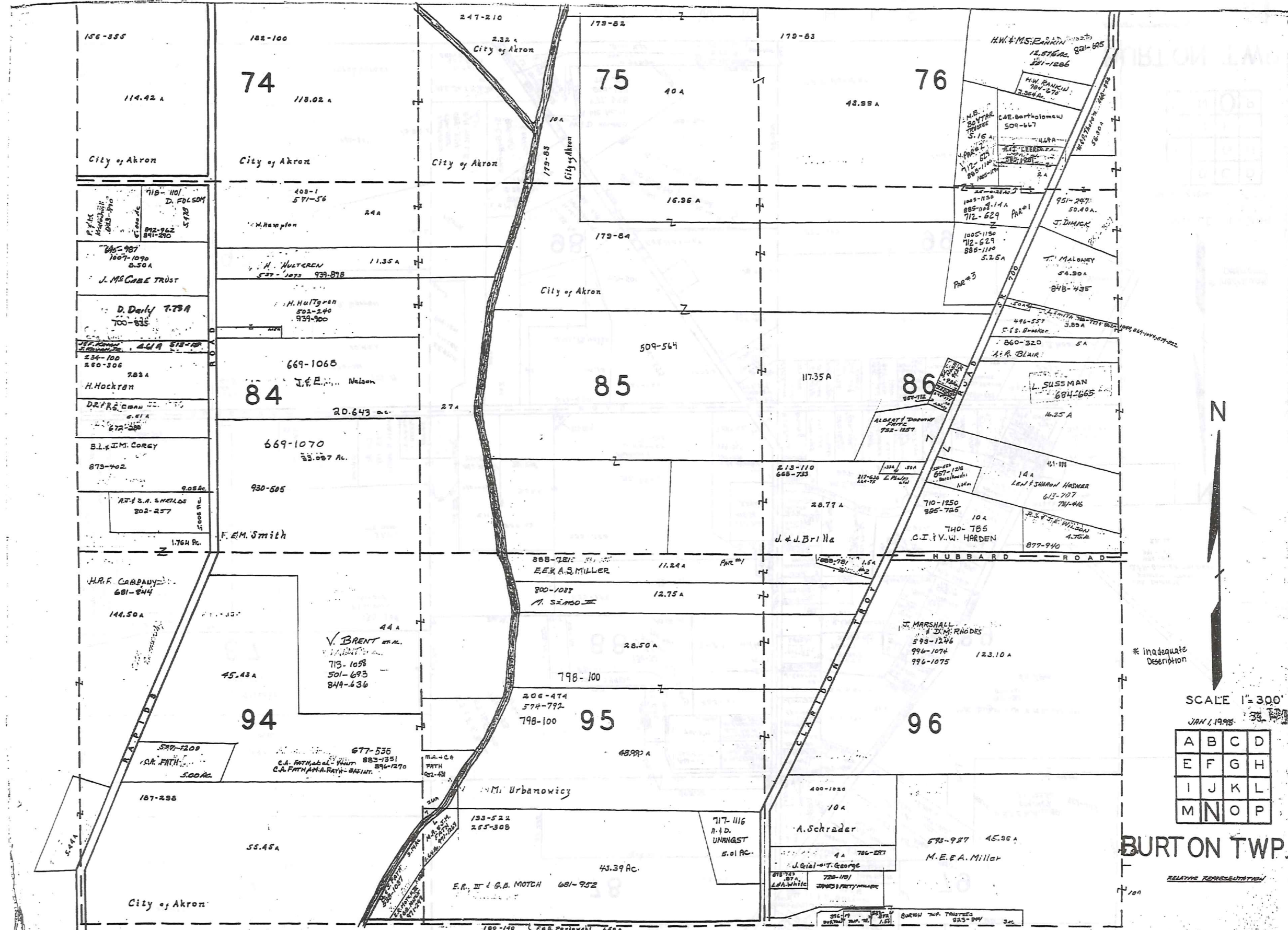
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

78

SEE  
DETAIL  
BURTON  
SHEET  
LAKE  
3 - U

JANUARY 1, 1956  
RELATIVE REPRESENTATION  
**BURTON  
TOWNSHIP**



TRIM-REID  
1-800-348-7334



SCALE IN FEET OF PLAT



SCALE 1" = 300'

JAN 1, 1995

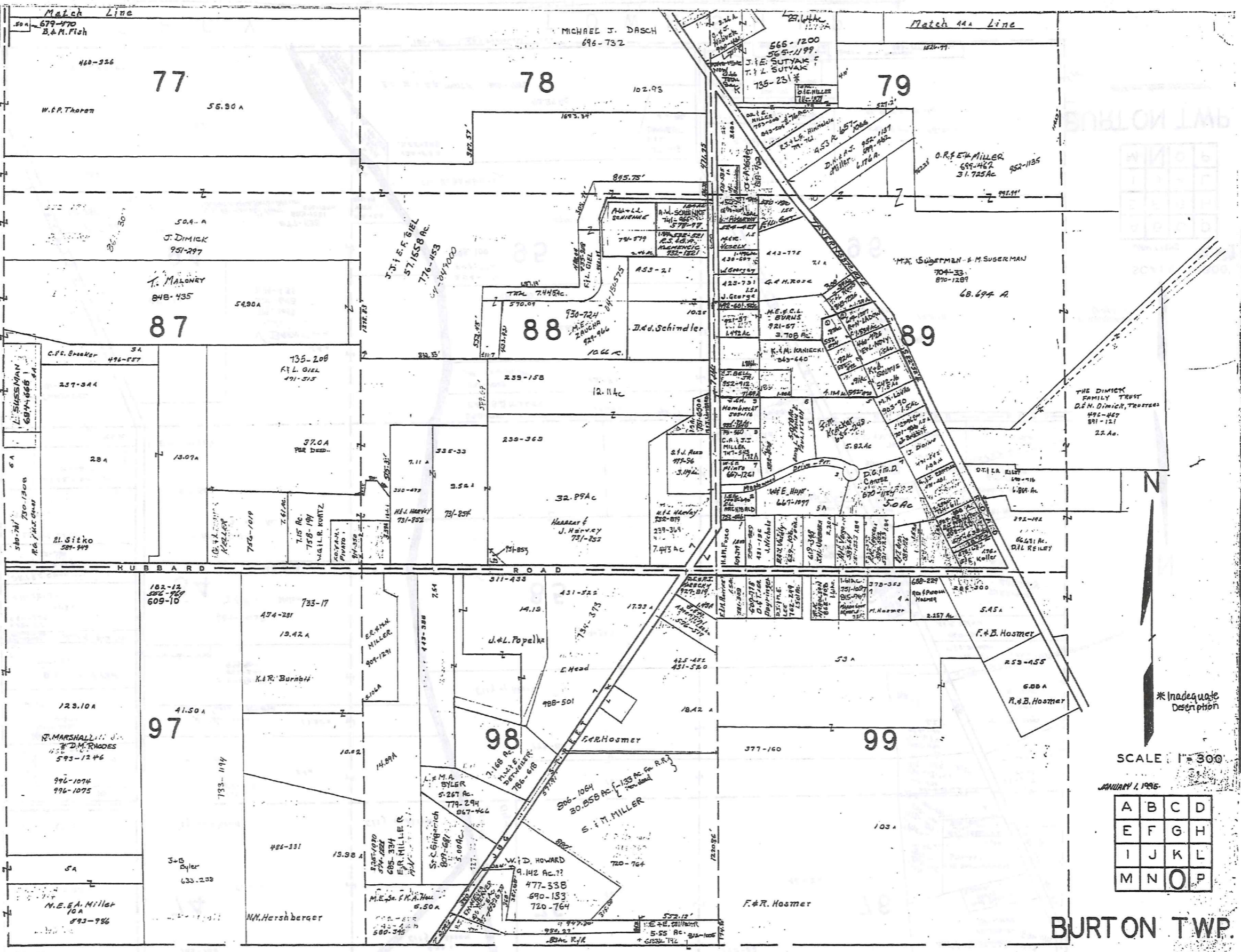
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

T R O Y T O W N S H I P

79



TRM-BED  
 1-800-348-7334  
 SCALE IN 1/16 OF AN INCH

80



\* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

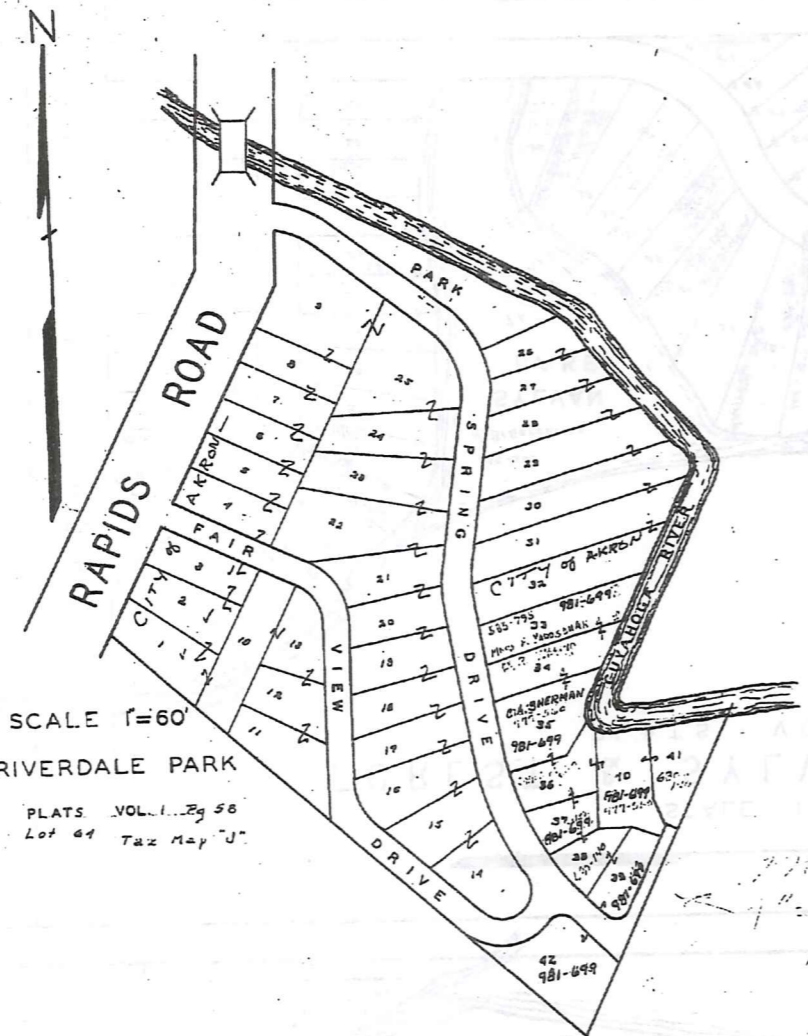
RELATIVE REPRESENTATION

T R O Y T O W N S H I P



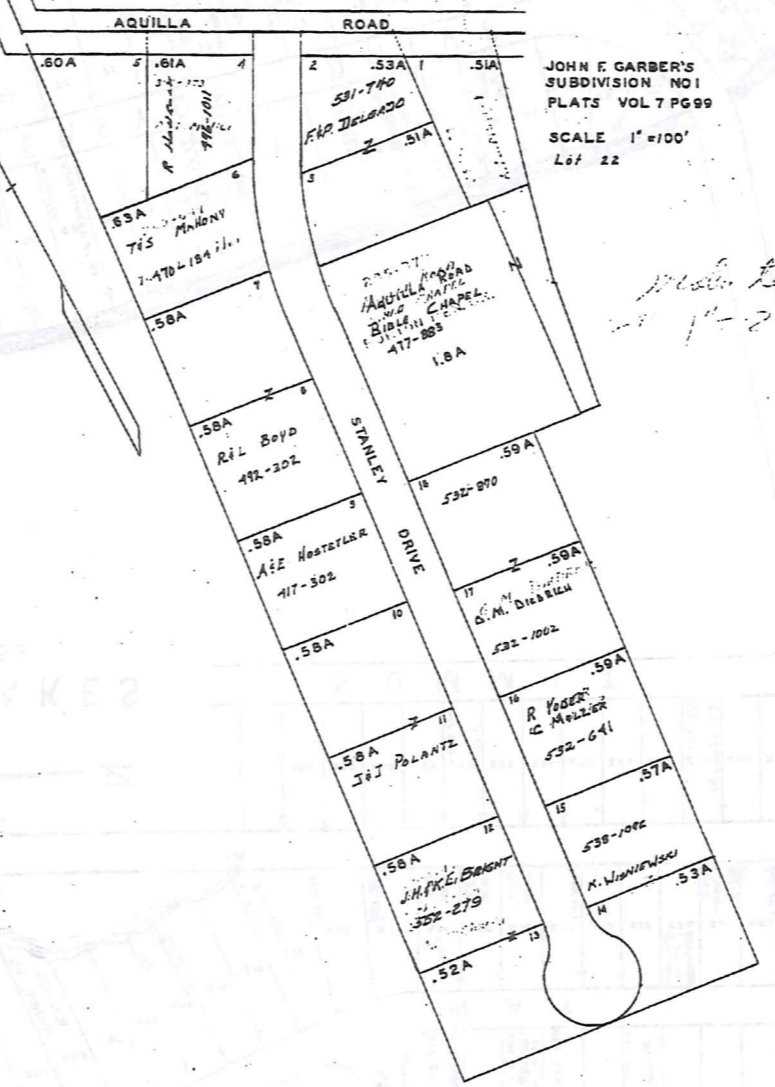






SCALE 1"=60'  
 RIVERDALE PARK  
 PLATS VOL. 1, Pg 56  
 Lot 44 Tax Map "J"

*Make this  
 1" = 100'*



JOHN F. GARBES  
 SUBDIVISION NO. 1  
 PLATS VOL 7 PG 99  
 SCALE 1"=100'  
 Lot 22

*Make this  
 1" = 200'*

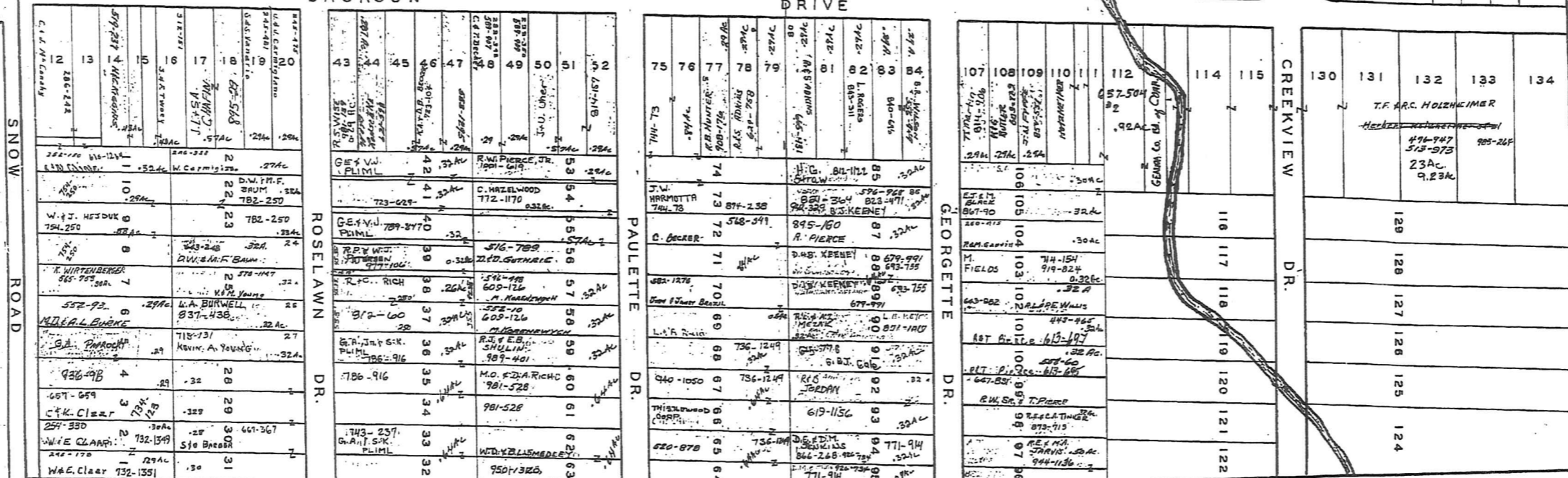
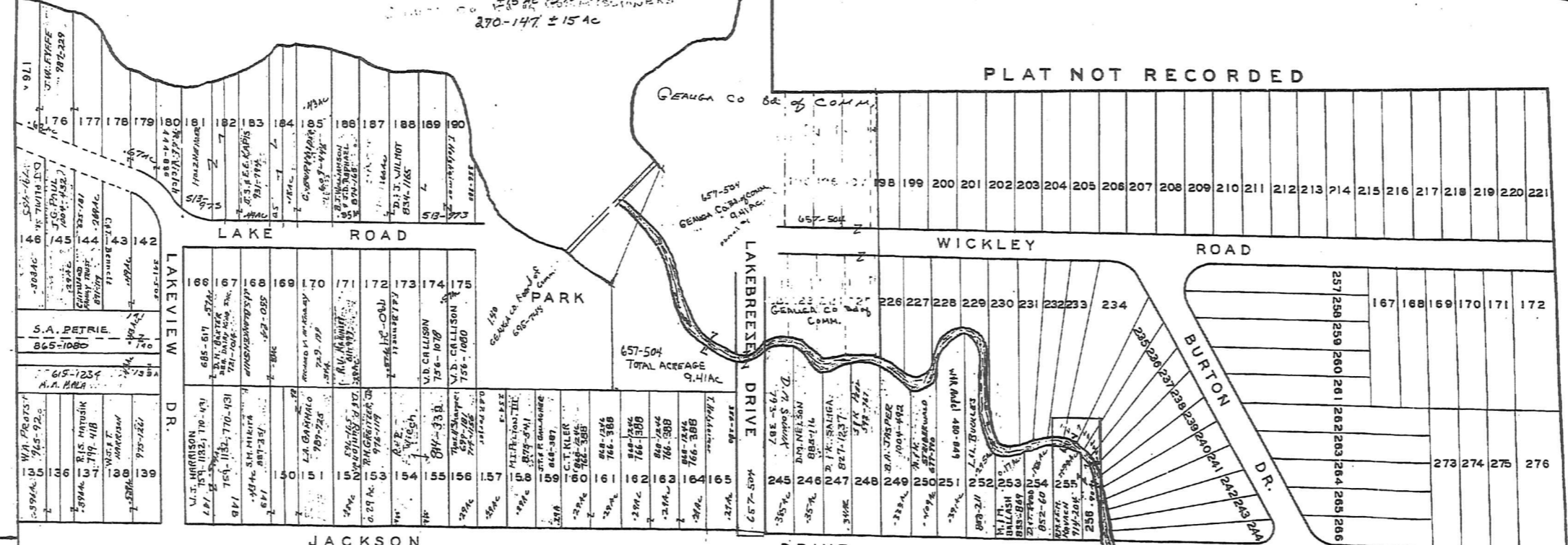
TRW-REDI  
 1-800-345-7334  
 SCALE IN 1/16 OF AN INCH

\* Inadequate  
 Description  
 JANUARY 1, 1995  
 RELATIVE REPRESENTATION  
 BURTON TWP.  
 3 T

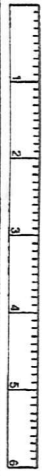
SEE MAP .M.

BURTON LAKE ASSOCIATION  
±15 AC (270-147) ±15 AC

PLAT NOT RECORDED



TWM-REDI  
1-800-345-7334



85



JANUARY 1, 1995  
RELATIVE REPRESENTATION

\* Inadequate  
Description

245-532

22.12 A

M. V. Borota

SCALE 1" = 100'

BURTON TWP. LOT 91

JOHN MUSILS BURTON

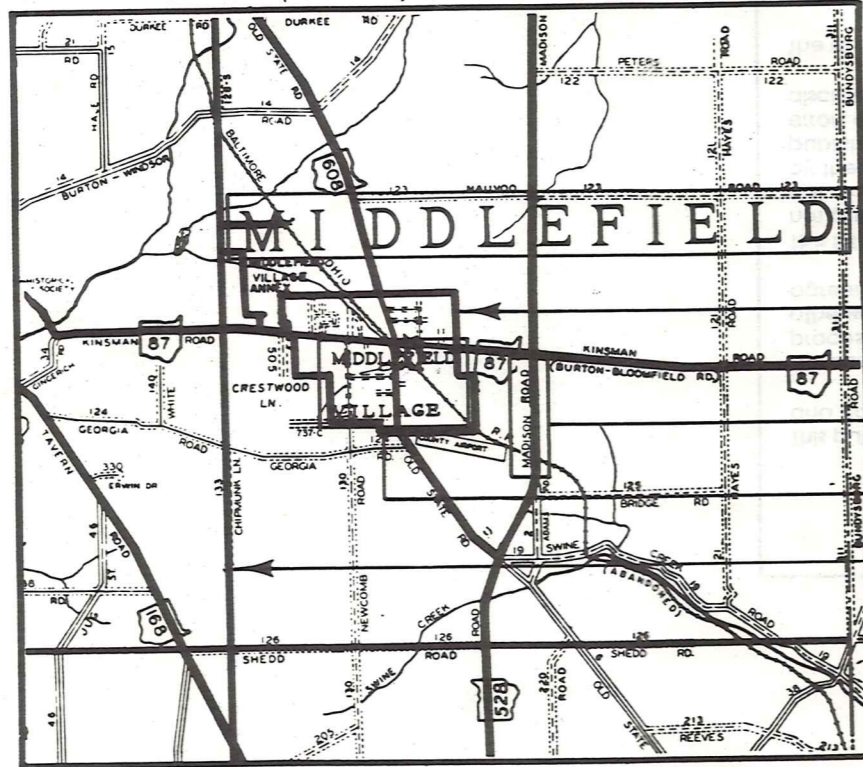
3-U



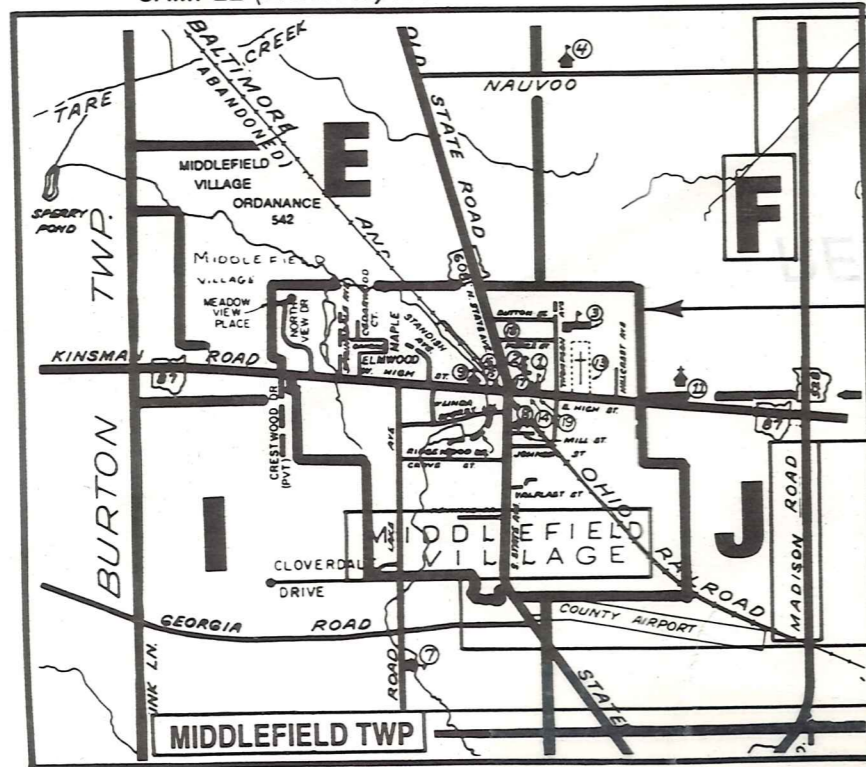
# Explanation and Use Sheet for Geauga County, Ohio

A

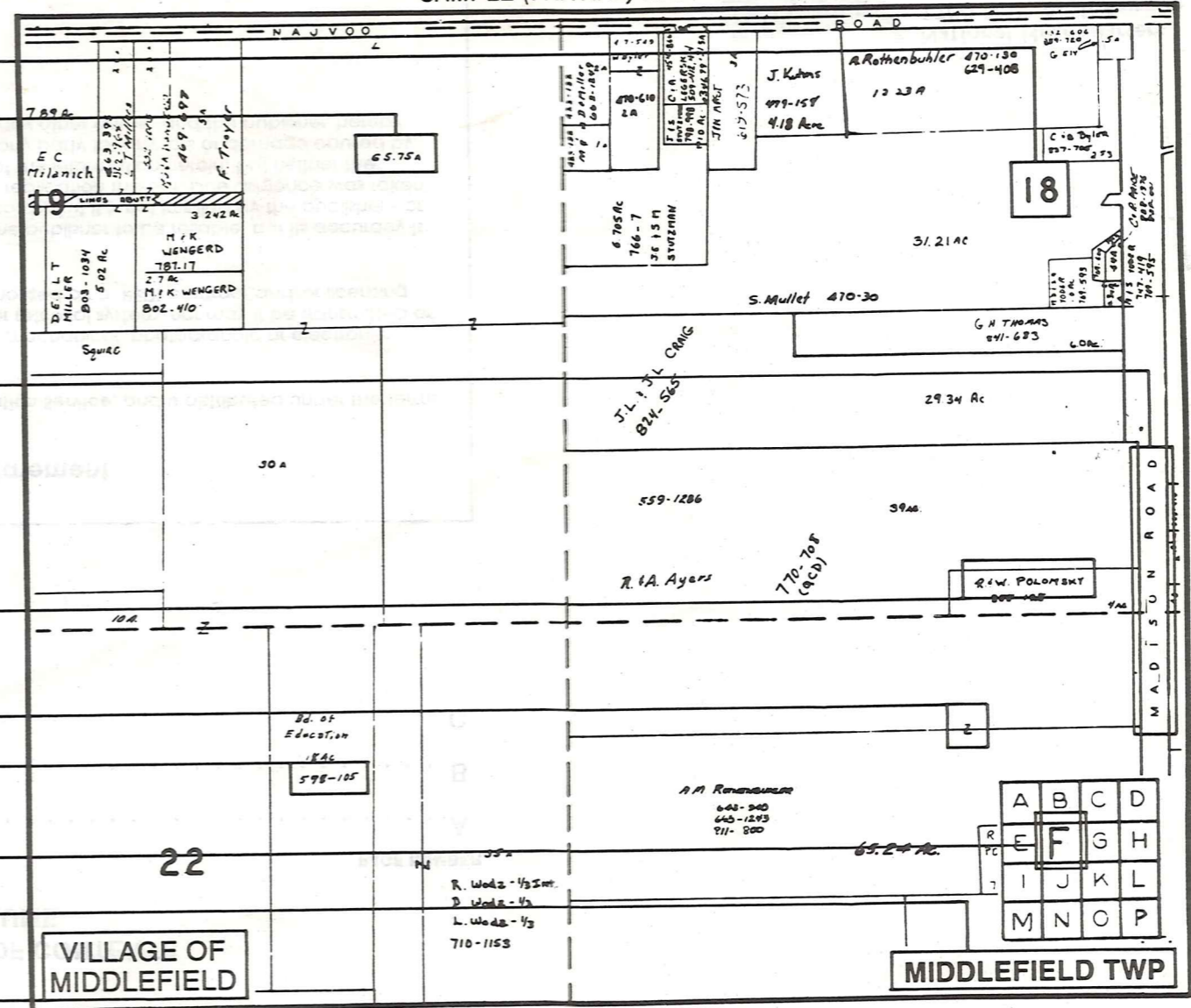
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.